FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00110456 **Type of Permit:** STILL **Release Date:** 07/18/2016

Production Company	HARPERCOLLINS PUBLISHERS LLC
Insured Company Name	HARPERCOLLINS PUBLISHERS LLC
Contact Phone No. 1	562-235-2956
Contact Phone No. 2	
Fax	
Address	195 BROADWAY NEW YORK, New York 10007
Production Title	HARPERS COLLINS
Type of Production	Still Photo

Producer	Virginia Ridgers
Director	n/a n/a
1st AD	n/a n/a
Production Manager	n/a n/a
FilmL.A. Coordinator	Brian Palmert
Location Manager	Virginia Ridgers
Primary Phone	Mobile - 562-235-2956
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 562-235-2956
Secondary Phone	

Fees

Notification Charge	$105.00	**Total Permit Fee**	$165.00
FILMLA NON-REFUNDABLE STILL APPLICATION FEE	$60.00	**Number of Locations**	2

NOT A PERMIT

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Summary Information — Location

Permit Number S00110456
Production Company HARPERCOLLINS PUBLISHERS LLC
Insured Company HARPERCOLLINS PUBLISHERS LLC
Production Title HARPERS COLLINS

Location Manager Virginia Ridgers
Primary Phone Mobile - 562-235-2956
Secondary Phone

Location Address 6389 Quebec Dr, Los Angeles, CA, 90068

Location Type Private Residence

Film Dates 7/19/2016 - 7/19/2016 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Harper Collins Publishing.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	3

Personnel on Location

Type	Quantity
Cast	1
Crew	11
Spot Check	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 593 **Grid:** F2

Approvals LOS ANGELES CITY POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number S00110456
Production Company HARPERCOLLINS PUBLISHERS LLC
Insured Company HARPERCOLLINS PUBLISHERS LLC
Production Title HARPERS COLLINS

Location Manager Virginia Ridgers
Primary Phone Mobile - 562-235-2956
Secondary Phone

Location Address Speedway., Washington Blvd., Rose Ave., Lincoln Bl. Inclusive (Excluding Venice Canals and Abbot Kinney), Venice, CA, 90291

Location Type Grid

Film Dates 7/20/2016 - 7/20/2016 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions
Interior/exterior filming activity may not exceed a two hour time frame.
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	3

Personnel on Location

Type	Quantity
Cast	1
Crew	11

Filming Activities Equipment on sidewalk only.; Exterior establishing shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Approvals LOS ANGELES CITY POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of_____("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/13/16

Harper Collins Publishing
Name of Principal

By: V Ridgers
Representative's Signature

Virginia Ridgers
Print Representative's Name

Producer
Representative's title

195 Broadway
New York, NY 10007
Principal's Address

Cell 562-235-2956
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company

Permit #S00110456

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